



PATENT  
450100-03166

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Eduardo Augusto Sciammarella et al.  
Serial No. : 09/838,484  
Filed : April 19, 2001  
For : SYSTEM FOR MANAGING DATA OBJECTS  
Examiner : Golinkoff, Jordon  
Art Unit : 2174

2174A  
10  
**RECEIVED**

MAY 11 2004

Technology Center 2100

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

745 Fifth Avenue  
New York, NY 10151

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	40	Minus	40 =	0 x	\$18(9)	= \$0.00
Independent claims	3	Minus	3 =	0 x	\$84(42)	= \$0.00
			Total additional fee for this amendment			\$0.00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.
- ☒ This response is being filed within the X first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of X \$110(\$55), for the requisite extension paid herewith. This is a request for a one-month extension-of-time.
- ☒ Check in the amount of \$110.00 is attached for a one-month extension-of-time.
- ☐ Charge \$\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 5, 2004

Gordon Kessler, Reg. No. 38,511

Name of Applicant, Assignee or Registered Representative

Gordon Kessler  
Signature  
May 5, 2004

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

By:

Gordon Kessler  
Gordon Kessler  
Reg. No. 38,511  
Tel: 212-588-0800

00188479

05/10/2004 MBERHE 00000088 09838484

01 FC:1251

110.00 DP